SECOND AMENDMENT TO GRANT AWARD AGREEMENT (Franklin County School Board/Project #157)

THIS SECOND AMENDMENT TO GRANT AWARD AGREEMENT (this "Amendment") is made and entered into as of the Effective Date as set forth on the signature page below, by and between TRIUMPH GULF COAST, INC., a Florida not-for-profit corporation ("Triumph"), and FRANKLIN COUNTY SCHOOL BOARD ("FCSB").

WITNESSETH:

WHEREAS, Triumph and FCSB are parties to that certain Grant Award Agreement dated January 25, 2019, as amended by the First Amendment to Grant Award Agreement dated December 13, 2022 (as amended, the "**Agreement**"). All capitalized terms herein shall have the meanings set forth in the Agreement; and

WHEREAS, FCSB has requested that certain amendments be made to the Agreement; and

WHEREAS, Triumph is agreeable to such amendments as described herein.

NOW, THEREFORE, in consideration of the mutual covenants, promises herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, Triumph and FCSB hereby agree as follows:

1. **Amendment to Section 5.1.** The definition of "Completion Deadline" as set forth in Section 5.1 of the Agreement is hereby changed to "December 31, 2025."

2. **Amendment to Section 7.2(b)(i).** Section 7.2(b)(i) of the Agreement is hereby deleted and replaced in its entirety with the following:

"(i) Chapter 218, Florida Statutes; applicable rules of the Department of Financial Services (DFS); and applicable of the Rules of the Auditor General. Regardless if Section 10.550 Rules of the Auditor General are applicable or not, Grantee shall provide as part of its Audit for any fiscal year in which funds related to the Deepwater Horizon oil spill are received or expended, a report that includes an opinion (or disclaimer of opinion) as to whether the schedule of receipts and expenditures of such funds is presented fairly in all material respects in relation to the financial statements taken as a whole. The report shall be prepared in accordance with AICPA Professional Standards, AU-C Section 725, promulgated by the American Institute of Certified Public Accountants."

3. **No Other Amendments**. Except as expressly provided above, the Agreement shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment be executed as of the ______, 2024 (the "Effective Date").

FCSB:

TRIUMPH:

FRANKLIN COUNTY SCHOOL BOARD

TRIUMPH GULF COAST, INC., a Florida not-for-profit corporation

By:	By:
Print Name:	Print Name:
Title:	Title: Chairman

Ву:	
Print Name:	
Title: Treasurer	

ATTEST:

By:	ATTEST:
Print Name: Title: Clerk of the Court	By: Print Name:
	Title: Secretary

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